



**YOU ARE HEREBY SUMMONED TO A MEETING FOR THE FINANCE COMMITTEE of RUSTHALL PARISH COUNCIL at The Rackliff Centre to be held on Thursday 2<sup>nd</sup> September 2021 7.30 pm when the following business will be transacted.**

**Committee Members: Cllr M O’Callaghan, Chairman; Cllr D Funnell, Vice-Chairman; Cllr E Ellicott; Cllr B Edwards and Cllr A Britcher-Allan**

Kevin Watson  
Clerk to Rusthall Parish Council  
26<sup>th</sup> August 2021

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## **AGENDA**

**No decisions will be taken by the Parish Council on any item not on this Agenda**

- 1. Enquire whether anyone present intends to film, photograph and/or record the meeting.**
- 2. To receive and approve apologies for absence.**
- 3. Declarations of Personal and Prejudicial Interests.**
- 4. Declarations of Lobbying.**
- 5. Minutes**

To resolve that the minutes of the Council Meeting held on **21<sup>st</sup> July 2021** be taken as read, confirmed as a correct record and signed by the Chairman.

5.1 Matters outstanding from these minutes (not listed as separate agenda items)

5.2 Matters outstanding from previous minutes

**6. Open session for questions from the public:**

**(Members of the public will raise their hand when they wish to speak).**

*Constitutionally and in accordance with certain implications of the Local Government Code of Conduct, there can be no discussion of these items at this stage. Any issue will either be addressed elsewhere in the agenda or if not already so listed, be referred to at a future meeting of the Parish Council. If you wish to speak at the Public Session, you will have up to three minutes for this purpose.*

**7. Budget and Precept 2021/2022**

- i. Quarterly review of Expenditure v Budget (April, June, September, December)
- ii. Quarterly review of Receipts and Payments
- iii. Budget Consultation 2022/2023 – Cllr O’Callaghan

- 8. Budget and Precept Planning 2022/2023**
- 9. Fixed Assets Review – Officer Watson**
- 10. AGAR 2020/2021 update – Officer Watson**
- 11. Hampshire Trust Bank update – Officer Watson**
- 12. Items for Information**